



SECTION I (cont'd)

Health Requirements:

Student Name: \_\_\_\_\_

1. Immunizations-as required: **2-step PPD test**, Tetanus and Diphtheria vaccine, Hepatitis B series, and each student will be required to have an influenza injection.
2. Proof of MMR and Varicella immunizations (shot record or titer)
2. Pre-entrance dental examination and repairs by family dentist.
3. Pre-entrance physical examination by a healthcare provider with will include a drug screen.

**Please review student's immunizations record. Please note if student needs titers for Varicella MMR, and if applicable Hep B titer.**

F. I hereby certify that:  
(Miss, Mrs., Mr.) \_\_\_\_\_

Social Security# \_\_\_\_\_

Has properly attended to the following health tests:

1. **D. T.:** (recommended booster every 10 years) Date: \_\_\_\_\_

**These are mandatory- will not be allowed to attend clinical without either date of Immunizations or titers.**

**2. MMR**

If you did not have measles and were born *after* 1957, two doses of MMR vaccine are required- OR- lab results of titer indicating immunity.

1<sup>st</sup> \_\_\_\_\_ (Date)  
2<sup>nd</sup> \_\_\_\_\_ (Date)

If born *before* 1957, one dose of MMR-OR- Titer Results \_\_\_\_\_  
lab results of titer indicating immunity (Date)

**3. Varicella (Chicken Pox injection or titer)**

Date and Results \_\_\_\_\_

**4. PPD (must be within last 3 months)**

1. Date Given: \_\_\_\_\_

Result Date: \_\_\_\_\_ Read By: \_\_\_\_\_

2. Date Given: \_\_\_\_\_

Result Date: \_\_\_\_\_ Read By: \_\_\_\_\_  
**\*MUST BE A TWO STEP**

5. **Hepatitis B Vaccine Series (Anyone already having the hepatitis B vaccine series will need to have serum titer)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Titer \_\_\_\_\_  
Date and Results

**Nurse or Doctor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Section I (cont'd)**

**Laboratory Test Results:**

G.

**Please provide date completed and attach a copy of all results.**

**CBC:** \_\_\_\_\_

**Urine drug screen test:** \_\_\_\_\_

**Chest x-ray:** (if indicated) \_\_\_\_\_

**PPD:** \_\_\_\_\_

H. **Any medical diagnosis made:** \_\_\_\_\_

I. **Any working conditions this application is to avoid**

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J. **Extent to which applicant may engage in gainful employment:**

None \_\_\_\_\_ Part-Time \_\_\_\_\_ Full-Time \_\_\_\_\_

K. **Recommendations:**

Do you consider the applicant mentally and physically able to undertake the program in practical nursing?  
Yes \_\_\_\_\_ No \_\_\_\_\_

L. **Date of Examination:** \_\_\_\_\_

\_\_\_\_\_  
Signature of Examining Physician

\_\_\_\_\_  
Date

\_\_\_\_\_  
Physician's Address and Telephone Number

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Extension

**THANK YOU!**

